



**SUMMER**

**HOLIDAY**

**ASSIGNMENT**

*(Session 2025-2026)*

**CHRIST MEMORIAL SR. SEC. SCHOOL, BAIRAGARH**

**SUMMER HOLIDAY HOMEWORK:- (2025)**

**CLASS – XII**

**SUBJECT –ENGLISH**

**WRITING SKILLS:-**

Student will write the topic in their notebooks (word limit 300 – 400 words)

1. The impact of wars on nature.
2. The harmful effects of mobile phones.
3. The importance of “Personality Development in student’s life” .

**SPEAKING SKILLS:-**

The student will prepare a podcast on any one topic given below-

1. The importance of Physical Fitness in one’s life.
2. How science and computer science are inter-related to each other.
3. The harmful effects of Global Warming.

Note:- Kindly share the video on my personal number.

**SUBJECT- BUSINESS STUDIES**

1. Mumbai Dabbawallas ‘-Excellence through Coordination .Prepare a detailed report on them.
2. Write down G.E.Mantra for Management.
3. Prepare a detailed report on Impact of Demonetisation on Indian Economy.
4. Prepare a Report on ‘Anti Plastic Campaign ‘ the law, its effects and implementation.
5. Prepare a Comparative study of TATA,ADANI and INFOSYS on the following points-
  - a)Management
  - b) Recruitment Process
  - c) Goodwill

- d) Yearly Turnover
- e) Employee feedback
- f) Consumers feedback
- g) Market share
- h) Wealth in 2024

NOTE-Students need to do homework in their fair notebook.

\*Handwriting should be neat and clean.

\*You are free to show your creativity in homework.

\*You can use colourful pens except red and green pens.

**SUBJECT – ACCOUNTANCY-**

Q.1 Write and learn the format of Balance Sheet Schedule III of Company Act 2013.

Q.2 Classify the following items under major heads and sub-heads in the Balance Sheet of Company Act 2013

- 1) Premium on Redemption of Debentures
- 2) 10percent Debentures    3)Provision for Tax
- 4) Loose Tools    5) Patents    6) Mortgage Loan    7) Goodwill
- 8) Balances with Cash    9) Work in Progress .

Q 3. Write a short Note on-

- 1) Oversubscription                      2) Under Subscription                      3) Calls in advance
- 4) Calls in Arrears

Q-4. From the following particulars obtained from the Book of Mark. Prepare a comparative statement of profit and loss—

Particulars	Note no.	31 <sup>st</sup> March 2025	31 <sup>st</sup> March 2024
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Revenue from Operations	50,00000	40,00000
Purchase of Stock in Trade	40,00000	30,00000
Change in Inventory	10,00000	8,00000
Other expenses	5,00000	4,00000
Other Income	2,50000	200000

Q-5.Study Profit and Loss Account of TATA, ADANI and INFOSYS for the financial year 2023-24 and Prepare Comparative statement of the Profit and Loss Accounts of the three companies.

#### SUBJECT - ECONOMICS

1.Complete Project Work of Economics .(Hand made file)

Following Points for Project Making-

1)Minimum 40 pages Maximum 50 pages (Including acknowledgement ,Conclusion ,bibliography and Index.(Words 3500-4000)

2)Use A-4 Sheets.

3)File must be decorated hence use colourfull papers.

(NOTE-Lightly Decorated)

4).No Overwriting is allowed ,colourfull Pens ( Blue and black ) pen can be used.

2).TOPICS—(ANY ONE)

1. Micro and Small Scale Industries.
2. Contemporary Employment situations in India.
3. Human Development Index.
4. Self-help group.
5. Monetary Policy (Committee and its functions.
6. Government Budget and its Components.
7. Exchange Rate determination – Methods.
8. Livestock-Backbone of Rural India.
9. Minimum Support Price.
- 10.Waste Management in India.

11. Digital India.
12. Make in India.
13. Aatmanirbhar Bharat.
14. Shri Lanka's Economic Crisis.
15. New Education Policy 2020 (NEP). A promise for new education systems.
16. Amrit Kaal, Empowered and Inclusive Economy.
17. Cashless Economy.
18. Supply Channel in India.
19. Disinvestment policy of the government.
20. Inclusive Growth Strategy.
21. Sustainable Development Goals (SDG'S)
22. Comparative study of Economics.
23. Minimum wages r
24. Rate- Approach and Applications.
25. Currency War-Reasons and Repercussions.
26. Rain water Harvesting- a solution to water crisis.

Students are requested to take direction for making of Project from the subject teacher.

Note the following points

- Choose a Topic and inform the concerned subject teacher.
- Collection of research materials
- Organization of material/ data
- Analyzing the data
- Draw the relevant conclusion
- Presentation of the Project Work

Q.2 Make a career plan for yourself-

Hints

1. Identify your career options
2. Priority
3. Make Comparisons with other careers.
4. Consider other factors
5. Make a choice
6. Set smart goal-analyze and draw a graph to show Growth, Time and Money. You will spend on your career and output and future growth possibilities also.  
(use genuine data and estimated investment in terms of money)

## **SUBJECT – MATHS**

Write about –

- Matrices and order of matrices
- Type of matrices
- Operation on matrix
- Transpose of matrix
- Symmetric matrix and skew symmetric matrix.
- Special matrices

Prepare PPT on – Application of matrix

- Graphic and image process.
- Image transformation
- Computer Graphics and Animations.
- Economics and Finance.

Lab Manual Activity-

- To verify that the relation  $R$  in the set  $A$  of all lines in a plane defined by  $R = \{(L, M) : L \perp M\}$  is symmetric but neither reflexive nor transitive.
- To draw the graph of  $\sin^{-1} x$  using the graph of  $\sin x$  and demonstrate the concept of mirror reflection (about line  $y=x$ )

## **SUBJECT – PHYSICAL EDUCATION**

PROJECT WORK – Khelo India Fitness Test

Practical – 1(Topic) – Motion Fitness test

- (a) Age group 5 to 8 years (class 1 to 3 students)
- (b) Age group 9 to 19 years (class 4 to 12 students)

(A)

- i. BMI test for body compositions
- ii. Flamingo test for balance.
- iii. Plate tapping test for speed and limb agility/Co-ordination

(B)

- i. BMI test
- ii. 50 m Sprint.
- iii. 600 m run or walk
- iv. Sit and Reach test
- v. Abdominal partial curl - up
- vi. Push – up (Boys)/ Modified push – up (Girls)

PRACTICAL – 2 (TOPIC) Yoga and Preventive measure for life style diseases

- i. Obesity – Procedure benefits and contradictions.
- ii. Diabetes - Procedure benefits and contradictions.
- iii. Asthma - Procedure benefits and contradictions.
- iv. Hypertension - Procedure benefits and contradictions.
- v. Back pain - Procedure benefits and contradictions.

PRACTICAL – 3(Topics) Proficiency in games and sports

(Skill of any one game of choice)

Note – All practical work should be in Practical file.

### **SUBJECT – INFORTATICS PRACTICES**

1. Make a power point presentation on Computer Network, Cybercrime and Cyber Security.
2. Define network topologies with example. Write their advantage and Disadvantages
  - a) STAR
  - b) BUS
  - c) TREE
  - d) MESH
3. Make a power point presentation on Application of AI

## विषय : हिंदी

प्र १ : हरिवंश राय बच्चन जी का जीवन परिचय, व्यक्तित्व एवं कृतित्व को स्लाइड शो द्वारा प्रस्तुत करें।

प्र २ : भक्तिकाल के कोई भी एक कवि की कोई भी एक रचना का वर्णन सारांश के रूप में कक्षा में प्रस्तुत करें।

प्र ३ : बादलों के आगमन से प्रकृति में होने वाले परिवर्तनों को चित्रों के माध्यम से प्रदर्शित करें। [ कापी में ]

प्र ४ : तुलसीदास जी द्वारा रचित “ रामचरित मानस “ कोई ३ कांडों का संक्षिप्त वर्णन करें। [ कापी में ]

प्र ५ : स्त्री अस्मिता की संघर्षपूर्ण आवाज के रूप में नारी सशक्तिकरण पर रचनात्मक लेख लिखें। [ कापी में ]