

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST MEMORIAL HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030795
3	SCHOOL CODE (IF APPLICABLE)	50768
4	COMPLETE ADDRESS WITH PIN CODE	INDORE - BHOPAL MAIN ROAD BAIRAGARH BHOPAL, MADHYA PRADESH - 462030
5	PRINCIPAL NAME	PARMENDRA DARYANI
6	PRINCIPAL QUALIFICATION	M.A., M.COM, B.ED.
7	SCHOOL EMAIL ID	christmemorial1974@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552641329

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.cmsbhopal.com/images/pdf/AFFILIATIONLETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cmsbhopal.com/images/pdf/TRUSTCERTIFICATE.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cmsbhupal.com/images/pdf/NOC_STATE_GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.cmsbhupal.com/images/pdf/RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cmsbhupal.com/images/pdf/BUILDINGCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cmsbhupal.com/images/pdf/FIRECERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.cmsbhupal.com/images/pdf/DEOCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.cmsbhupal.com/images/pdf/WATERHEALTHCERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.cmsbhupal.com/fee_structure.php

2	ANNUAL ACADEMIC CALENDER	https://www.cmsbhupal.com/images/pdf/ANNUAL_PLANNER_2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cmsbhupal.com/images/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cmsbhupal.com/images/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.cmsbhupal.com/images/pdf/BOARD_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARMENDRA DARYANI
2	TOTAL NO. OF TEACHERS	64
	PGT	13
	TGT	21
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. ANSHIKA KHATRI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. HARSHA ASWANI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	78	83	TAUFIQUE KHAN Scored 92.4 percentage

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	62	84	SURBHI RAWAT Scored 92.6 percentage

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8127
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xt900djPuYA&t=12s